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PATENT
Docket No. JCLA5633
Date: 3 - 9 - 2001

ENT A

# ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): TSUNG-EN ANDY LEE



For: METHOD OF BUFFER MANAGEMENT AND TASK SCHDULING FOR TWO-DIMENSIONAL DATA TRANSFORMING

#### Enclosed are:

- (X) Specification in (13) pages.
- (X) (2) sheets of drawings.
- (X) Recordation Form Cover sheet with (2) page assignment.
- (X) **SIGNED** declaration and power of attorney.
- ( ) A certified copy of Patent Application No. \_\_\_\_\_ dated \_\_\_\_\_.
- (X) Return prepaid postcard.

# CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee	, , , , , , , , , , , , , , , , , , ,		\$710	\$ 710
Total Claims	33 - 20 = 13	×	\$18	\$ 234
Independent Claims	3 - 3 = 0	×	\$80	\$ O
If application contains any multiple dependent claims(s), then add			\$270	\$ 0
	MODAL PRILING			6.044

#### For a large entity:

#### TOTAL FILING FEE

\$ 944

- (X) Applicant claims small entity status. See 37 CFR 1.27.
- (X) A check in the amount of \$ 944 to cover the filing fee is enclosed.
- (X) A check in the amount of \$ 40 to cover the assignment recording fee.
- (X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA5633). A duplicate copy of this sheet is enclosed.

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Assistant Commissioner for Patents Washington, D.C. 20231

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Docket No.

: JCLA5633

Inventor(s)

: TSUNG-EN ANDY LEE

For

: METHOD OF BUFFER MANAGEMENT AND TASK

SCHDULING FOR

. - FO

TWO-DIMENSIONAL DATA

**TRANSFORMING** 

"Express Mail"

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: EL7722766985US

**Date of Deposit** 

: March 9, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 13 page(s); 2 Pages of Drawings; **SIGNED** Declaration and Power of Attorney in 2 page(s); Assignment and Recordation Cover Sheet in 3 pages; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

M. Chanf Michelle Chang